

MEDITATIONS ON THE TRUE CHRISTIAN LIFE

....*"This book of the law [the Word of God] shall not depart from [always be in] your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for THEN you will make your way prosperous, and THEN you will have success".... Joshua 1:8 NASB*

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* If one truly has a revelation of the "Body of Christ" they will readily acknowledge that it has its own inherent law according to which they must live continually *[absolute faith and absolute obedience]*. A person who states that he has "seen" the Body of Christ and yet continually acts independently by not holding fast the Head has never received the revelation of the Body and all its inherent and absolute Kingdom principles.

....*"For even as the body is one and [yet] has many members, and all the members of the body, though they are many, are one body, so also is Christ. For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit. For the body is not one member, but many. If the foot says, "Because I am not a hand, I am not [a part] of the body," it is not for this reason any the less [a part] of the body. And if the ear says, "Because I am not an eye, I am not [a part] of the body," it is not for this reason any the less [a part] of the body. If the whole body were an eye, where would the hearing be? If the whole were hearing, where would the sense of smell be? But now God has placed the members, each one of them, in the body, just as He desired. If they were all one member, where would the body be? But now there are many members, but one body. And the eye cannot say to the hand, "I have no need of you"; or again the head to the feet, "I have no need of you." On the contrary, it is much truer that the members of the body which seem to be weaker are necessary; and those [members] of the body which we deem less honorable, on these we bestow more abundant honor, and our less presentable members become much more presentable, whereas our more presentable members have no need [of it.] But God has [so] composed the body, giving more abundant honor to that [member] which lacked, so that there may be no division in the body, but [that] the members may have the same care for one another. And if one member suffers, all the members suffer with it; if [one] member is honored, all the members rejoice with it. Now you are Christ's body, and individually members of*

it".... 1 Corinthians 12:12-27 NASB